

Date: _____

New England Horsemen's Council, Inc

Licensed Officials Committee

191 Wilkinson Swamp Road, Effingham, NH 03882



APPLICATION FOR WESTERN JUDGE

(Western Division - Quarter Horse, Appaloosa, Pinto, POA)

Please fill out parts A & B of application, make a copy for yourself and return application to NEHC Administrator via fax, mail or email. Please submit fees.

Once received the administrator will send your reference letters and envelopes to you. Please complete Parts C & D with whom you have given Reference letters to, then return the information to the NEHC Office for Licensing Committee's review.

Applications must be submitted by February 1st or September 1st.

NEW: Yes ___ No ___ ***PROMOTION:** Yes ___ No ___ **RE-APPLY:** Yes ___ No ___

Name _____ DOB _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Email _____

I hereby apply for rating as an approved Judge by NEHC for the year _____.

Breed

I have been a Trainer for _____ years in _____
 Rider for _____ years in _____
 Owner for _____ years in _____
 Equitation Instructor for _____ years in _____

My specialty is _____

I am currently a member of the following Horse Associations: _____

I have been approved by the following organizations as a Judge, with a rating of (please list):
Organization _____ Rating _____ Organization _____ Rating _____

FOR PROMOTION* – NEHC requires an individual to officiate at 6 recognized shows in a period of 3 years
Applicant must be an **Individual Member** of NEHC for the current year.

I approve and agree to abide by the Bylaws and all Show Rules of NEHC and to fairly and impartially Judge according thereto. I waive any right to review confidential submissions to my file.

Part B

Signed: _____ Date: _____

Print Name: _____

For office use ONLY
Date: _____
CK#: _____
Amount: _____

I am enclosing \$ _____ to cover the required fees: NEHC Individual Membership \$30
(Make Checks Payable to NEHC) Western Division \$25

DOCUMENTATION FOR WESTERN JUDGE

Name _____ DOB _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Email _____

I have served as a Learner Judge with **6 different Judges**, for a minimum of **6 complete days** at an **NEHC or USEF** show within a 3 year period:

Part C

Judge's Name

Address

- | | | |
|----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |

Below are a *minimum* of 10 references with complete names and addresses (*six of which must be an approved NEHC or USEF Judge in the discipline applied for*); 10 responses must be *received* before application can be considered. Use separate piece of paper if needed. **Please indicate who you have given a questionnaire to:** (For promotion or renewal only 6 references are required.)

Name

Address

- | | | |
|-----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |

I have judged at the following shows (*Place * before date while Learner Judge*):

Part D

Date

Locations

Name of Show

Association Affiliated With (**must fill in**)

- | | | | | |
|-----|--|--|--|--|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| 9. | | | | |
| 10. | | | | |

* Learner Judge must not confer with Official Judge until class has been completed, except in Trail Classes after each individual round.

Tel: (603) 887-NEHC (6342) • Fax: (603) 887-5252 • website: nehc.info • Email: cindy@nehc.info