

Date: \_\_\_\_\_

*New England Horsemen's Council, Inc*

Licensed Officials Committee

191 Wilkinson Swamp Road, Effingham, NH 03882



# APPLICATION FOR HUNTER/JUMPER JUDGE

Please fill out parts A & B of application, make a copy for yourself and return application to NEHC Administrator via fax, mail or email. Please submit fees.

Once received the administrator will send your reference letters and envelopes to you. Please complete Parts C & D with whom you have given Reference letters to, then return the information to the NEHC Office for Licensing Committee's review.

Applications must be submitted by February 1st or September 1st.

**NEW:** Yes \_\_\_ No \_\_\_      **\*PROMOTION:** Yes \_\_\_ No \_\_\_      **RE-APPLY:** Yes \_\_\_ No \_\_\_

**Part A**

Name \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

I hereby apply for rating as an approved Judge by NEHC for the year \_\_\_\_\_.

Breed

I have been a  Trainer for \_\_\_\_\_ years in \_\_\_\_\_  
 Rider for \_\_\_\_\_ years in \_\_\_\_\_  
 Owner for \_\_\_\_\_ years in \_\_\_\_\_  
 Equitation Instructor for \_\_\_\_\_ years in \_\_\_\_\_

My specialty is \_\_\_\_\_ USEF# \_\_\_\_\_

I am currently a member of the following Horse Associations: \_\_\_\_\_

I have been approved by the following organizations as a Judge, with a rating of *(please list)*:  
Organization \_\_\_\_\_ Rating \_\_\_\_\_ Organization \_\_\_\_\_ Rating \_\_\_\_\_

**FOR PROMOTION\*** – NEHC requires an individual to officiate at 6 recognized shows in a period of 3 years  
Applicant must be an **Individual Member** of NEHC and USEF for the current year.

*I approve and agree to abide by the Bylaws and all Show Rules of NEHC and to fairly and impartially Judge according thereto. I waive any right to review confidential submissions to my file.*

**Part B**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

For office use ONLY  
Date: \_\_\_\_\_  
CK#: \_\_\_\_\_  
Amount: \_\_\_\_\_

I am enclosing \$ \_\_\_\_\_ to cover the required fees:      NEHC Individual Membership      \$35  
(Make Checks Payable to NEHC)      Hunter/Jumper Division      \$25

# DOCUMENTATION FOR HUNTER/JUMPER JUDGE

Name \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

I have served as a Learner Judge with **6 different Judges**, for a minimum of **6 complete days** at an **NEHC** or **USEF** show within a 3 year period, three days must include Jumper classes:

**Part C**

	Judge's Name	Address
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

Below are a *minimum* of 10 references with complete names and addresses (*six of which must be an approved NEHC or USEF Judge in the discipline applied for*); 10 responses must be *received* before application can be considered. Use separate piece of paper if needed. Please indicate who you have given a questionnaire to: (For promotion or renewal only 6 references are required)

	Name	Address
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

I have judged at the following shows (*Place \* before date while Learner Judge*):

**Part D**

	Date	Locations	Name of Show	Association Affiliated With (must fill in)
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____

\* Learner Judge must not confer with Official Judge until class has been completed, except in Trail Classes after each individual round.