

Year \_\_\_\_\_

# New England Horsemen's Council, Inc.

Tel: (603) 300-6499

E-mail: cindy@nehc.info

Membership Runs 12/1 through 11/30

191 Wilkinson Swamp Road • Effingham, NH 03882

Website: nehc.info

**CHECK ONE:**  NEW or  RENEWAL

*I herby apply for and enclose payment for the following type of membership:*

- Life Associate – \$600.00
- Family Associate – \$55.00 per year
- Individual Associate – \$35.00 per year
- Corporate Associate – \$80.00 per year
- Donation for Scholarships Amount \$ \_\_\_\_\_ Tax Deductible

Membership Number: \_\_\_\_\_ Life Member Since: (if applicable) \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: (    ) \_\_\_\_\_

Cell: (    ) \_\_\_\_\_

Email: \_\_\_\_\_

## Horse Point Registration *No Fee Required*

NEHC members who wish to accumulate points for Year-End Awards must register their horse or pony with the Administration Office.

Number of horses/ponies you wish to register # \_\_\_\_\_ with NEHC

*(Please list names of horses or ponies you are registering on back of application.)*

**Please Note:** Points will begin to accumulate only when your membership fee and the list of horses/ponies you are registering is received by the Administration office.

At this time, I do not wish to register for points.

## AMATEUR APPLICATION YEAR \_\_\_\_\_

**New England Horsemen's Council Inc.**

I certify that I am eligible for Amateur status under the conditions of the Amateur Rule. (Check One) Yes \_\_\_\_ No \_\_\_\_

**Check one of the following if you are showing an Amateur Adult Hunter or Amateur Owner Hunter:**

Div. A (18-35) or  Div. B (over 35) DOB: \_\_\_\_\_

Signature: \_\_\_\_\_

*All USAE Member Cards are accepted at any NEHC Affiliated Show.*

*Amateur Status will be indicated on your membership card.*

**Juniors need not apply.**

**Amateur cards must be renewed annually. Non-member Application Fee \$10.00.**

*Please fill out reverse and sign your application*

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH
1. _____		
2. _____		

JUNIOR EXHIBITOR	AMATEUR (18-35) (Over 35)
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B

\*H=HORSE S=SMALL PONY M= MEDIUM PONY L= LARGE PONY (PLEASE USE EXTRA PAPER IF NECESSARY)

HORSE/PONY INFORMATION FOR POINT ACCUMULATION:				**Leased Horses – please send lease agreement to administration office		
Registered Name:	SIZE*	GREEN (1st or 2nd)	SEX (Mare, Gelding, Stallion)	BREED	OWNER (if different than member)	**LEASED (Yes or No)
1. _____						
2. _____						
3. _____						
4. _____						

DIVISIONS INTERESTED IN FOR PRIZE LIST MAILINGS:
<input type="checkbox"/> Hunter/Jumper- <input type="checkbox"/> Breed- <input type="checkbox"/> None
Note: Prize lists will not be sent unless filled out by member.

<i>I herby agree to abide by the Constitution and By-Laws of the New England Horsemen's Council, Inc.</i>	
Signature: _____	Date: _____