



# New England Horsemen's Council, Inc.

**HAVE YOU CHECKED OUT  
OUR WEBSITE??**

**nehc.info**

## 2018 OFFICERS

### President

Kathleen Keefe • NH

### 1st Vice President

Diane McDonald • RI

### 2nd Vice President

Lurline Combs • NH

### Administrator

Cindy Travers • NH  
cindy@nehc.info

### Prize List Editor/ Steward Reports

Kathi Dunn • NH  
kathi@nehc.info

### Secretary

Shelly Edson • VT

### Treasurer

Jill Saccocia • MA

**2 Love Lane  
Sandown, NH 03873**

### Tel:

603.887.NEHC (6342)

### Fax:

603.887.5252

### Email:

cindy@nehc.info



Find us on Facebook

# NEWSLETTER • DECEMBER 2017

Dear *NEHC* Member,

MEMBERSHIP ON-LINE!!! Join on-line at our [nehc.info](http://nehc.info) website. You can also print out a membership form on-line and mail to the office. Our 2018 show season runs from December 1, 2017 thru November 30, 2018.

**Life Members.** If you change your contact information please remember to inform the NEHC office.

**SHOW CALENDAR:** Our show calendar now has a link to most horse show's website. This should make it easier for everyone to:

- Find date of shows
- View their prizelist (*if available on line*)
- Directions
- Medals Offered
- Cancellations
- New PDF list of horse shows for viewing or printing

**On Going Points:** When checking your points remember to look at the **ongoing points**. These are the points that are updated weekly. The Phase points are the points that end on certain dates as stated in the Rule Book.

**Points for 2018:** These will begin to accumulate **only** when your membership fee and horse/pony registration are received by the Administration office.

**Registering a Horse/Pony:** When registering your horse/pony please remember to register the same horse/pony name that you use to register on your entry form. All information must match to get pointed. When leasing a horse, if you have any questions on how to register, please contact the office.

**Question on Points:** Email [Cindy@nehc.info](mailto:Cindy@nehc.info) and ask for a spreadsheet of your points.

**Important!**

**Champion Winners:  
Please go to the NEHC website  
and select your award.  
Need decision by 12/31/17**

### High Score Awards

You will find the current NEHC High Score Awards points standing through November 26, 2017 on the NEHC website. Points are final and cannot be changed after December 31, 2017. If you need a printed copy, please contact [cindy@nehc.info](mailto:cindy@nehc.info)

### Marilyn Childs \$1000.00 Scholarship.

Check-out the Scholarship page on our Website for more details and for other scholarship information.

**CONGRATULATIONS** to our 2017 winner Abigail Hopkins of MA.

**NEW  
DATE**

### Awards Banquet Saturday, February 10, 2018

The **Banquet** information and your reservation form are on the back page of this newsletter. The information can also be found on our website.

**Please be sure to return your reservation form by January 31, 2018 to avoid a surcharge of \$10. per ticket on any reservations received after January 31, 2018.**

**Please send reservations to:**

NEHC Administrator  
2 Love Lane  
Sandown, NH 03873

**Your Purchased Tickets will be at the door.**

## Congratulations to our Medal Winners!

### NEHC Adult Medal 18 - 21

**Champion:** Rhian Murphy  
**Reserve:** Rebekah Channelle

### NEHC Adult Medal 22 - 27

**Champion:** Allison Joyce  
**Reserve:** Hannah Brown

### NEHC Adult Medal 28 - 45

**Champion:** Elysse Ruschmeyer  
**Reserve:** Melissa Pelton

### NEHC Adult Medal 46 and Over

**Champion:** Brenda Tananbam  
**Reserve:** Jennifer Sidel

### NEHC Junior Hunt Seat Medal Finals

**Champion:** Emma Fletcher  
**Reserve:** Ava Sterns

### NEHC Saddle Seat Medal

**Champion:** Nicole Leone  
**Reserve:** Audra Pike

### NEHC Adult Western/Reining Seat Medal

**Champion:** Christina Fuller  
**Reserve:** Christine Phillips

### NEHC Hunt Seat Pleasure Equitation Medal

**Champion:** Alexa Buono  
**Reserve:** Katie Stocks

### NEHC Hunt/Western Walk Trot Medal

**Champion:** Rachel Solari  
**Reserve:** Angelica Zizza

**Congratulations!!! To all riders and their horses/ponies for their participation and accomplishments!**

*Remember to check website on a regular basis to make sure your point information is correct.  
Not responsible for typographical errors.*



Maine Welcomes

# New England Horsemen's Council, Inc.

## 2017 Annual Year End Awards Banquet

NEW DATE

Date: Saturday, February 10, 2018

GREAT LOCATION

**Location:**

Centrally located for all members

**Regency Ballroom, Doubletree by Hilton**

11 Beaver St., Milford, MA 01757

**Telephone:**

508-478-7010 or 844-345-0238

Trip Advisor Certificate of Excellence

**Website:**



[www.doubletree.hilton/milford.com](http://www.doubletree.hilton/milford.com)

For information on directions and accommodations

- Heated Indoor Pool
- Il Cigno Restaurant (breakfast & lunch)
- Legends Sports Bar & Grille
- Corner Pantry
- Snacks Anytime

**Time:**

5:00 pm Social Hour, 6:00 pm New England Buffet Dinner Followed by Year End Awards, Raffles, Music (DJ) and Dancing until Midnight

**Accommodations:**

Rooms have been set aside for New England Horsemen's Council guests. Please note these are on a first come, first serve basis, at the Special Rate of \$104.00, plus tax. Please make your room reservations by **January 10, 2017**.

ALL WELCOME!

For further information go to [www.doubletree.hilton/milford.com](http://www.doubletree.hilton/milford.com).

Please return the form below with your check payable to NEHC prior to 1/31/18.

### PLEASE RETURN BY JANUARY 31, 2018 TO:

NEHC Office • 2 Love Lane, Sandown, NH 03873

if paid BY 1/31/18

if paid AFTER 1/31/18

<u>    </u> <b>New England Dinner Buffet</b>	@ \$45.00 per ticket = \$ _____	@ \$55.00 per ticket = \$ _____
<u>    </u> <b>Children's Meal</b> (12 and under)	@ \$20.00 per ticket = \$ _____	@ \$30.00 per ticket = \$ _____

Please make check payable to:  
**NEHC**  
 2 Love Lane  
 Sandown, NH 03873

**Total Tickets** = \_\_\_\_\_

**Total Money** = \$ \_\_\_\_\_

Name on Tickets (for Pick-Up) \_\_\_\_\_

Stable or Group Name \_\_\_\_\_

Address \_\_\_\_\_

Town/City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Tickets to be picked up at the Door before Banquet!

#### Children's Menu

Chicken Tenders, Fries and Dessert

#### Adults New England Dinner Buffet:

Garden Salad, N.E. Clam Chowder, Cabernet Braised Short Rib of Beef, Baked Haddock with Lemon Butter Sauce, Butternut Squash Ravioli, Seasonal Vegetables & Chefs Selection of Premium Desserts.

**Must send monies in as a Group of 8 in order to sit together. No guarantee of seating arrangement.**

We would like to be seated with or near \_\_\_\_\_

(no tables reserved for less than (8) eight.)

DEADLINE  
JANUARY 31, 2018

